



Centre for  
Bible Interpretation  
and Translation in  
Africa

Department of Ancient Studies and  
Department of Old and New  
Testament  
University of Stellenbosch  
Private Bag X1  
Matieland 7602 South Africa  
[cvdm@sun.ac.za](mailto:cvd@sun.ac.za)  
tel. 021 8083268  
fax 021 8083655  
website: [www.sun.ac.za/cebita](http://www.sun.ac.za/cebita)

## PUBLICATIONS – 2015

ANDRASON A. Towards the Ocean of the Biblical Hebrew Verbal System. *Folia Orientalia* 2015; **52**: 11-32.

ANDRASON A, LYLE K. Functional Schizophrenia of Biblical Hebrew *b<sup>e</sup>lî* and its Cognitive Modelling: Part 1. *Journal of Northwest Semitic Languages* 2015; **41**(1): 1-36.

ANDRASON A, LYLE K. Functional Schizophrenia of Biblical Hebrew *b<sup>e</sup>lî* and its Cognitive Modelling: Part 2. *Journal of Northwest Semitic Languages* 2015; **41**(2): 1-30.

ANDRASON A, VAN DER MERWE CHJ. The Semantic Potential of Verbal Conjugations as a set of Polysemous Senses: The *Qatal* in Genesis. *Hebrew Studies* 2015; **56**: 71-88.

BOSMAN HL. Ants, Spiders or Bees and Ticks? A Typology of Old Testament Scholarship in South Africa since 1994. *OTE* 2015 **28**(3): 636 -654.

BOSMAN HL. The Hebrew Bible / Old Testament studies in Africa. In *The Interpretation of the Hebrew Bible / Old Testament*, Volume III / 2: From Modernism to Post-Modernism – The Nineteenth and Twentieth Centuries. Edited by M Saebo, Göttingen: Vandenhoeck & Ruprecht, 2015: 253-268.

CEZULA N. De-Ideologizing Ezra-Nehemiah: Challenging Discriminatory Ideologies. In *Restorative Readings: The Old Testament, Ethics and Dignity*. Edited by J Claassens and BC Birch. Wipf and Stock: Eugene, 2015: 117-138.

CEZULA N. Reading the Bible in the African Context: Assessing Africa's Love Affair with Prosperity Gospel, *Stellenbosch Theological Journal* 2015; **1**(2): 131-153.

CLAASSENS J, and BC Birch (eds). *Restorative Readings: The Old Testament, Ethics and Human Dignity*. Wipf and Stock: Eugene, 2015.

CLAASSENS J. Violence, Mourning, Politics: Rizpah's Lament in Conversation with Judith Butler. In *Restorative Readings: The Old Testament, Ethics and Human Dignity*. Edited by J Claassens and BC Birch. Wipf and Stock: Eugene, 2015: 19-36.

CLAASSENS J. Tragic Laughter: Laughter as Resistance in the Book of Job, *Interpretation* 2015; **69**(2): 143-155.

CLAASSENS J. Memories of Midwives, Special Forum on African Biblical Interpretation, *JBL* **134**(4): 877-881.

CLAASSENS J. Rethinking Humour in the Book of Jonah: Tragic Laughter as Resistance in the Context of Trauma, *OTE* 2015; **28**(3): 655-673.

JONKER LC. From Pentateuch to Chronicles. What does the End (Chronicles) of the Hebrew Bible Canon Imply for the Understanding of its Beginning (Pentateuch)?, *Biblische Zeitschrift* 2015; **59**(1): 39-53.

JONKER LC. *From Adequate Biblical Interpretation to Transformative Intercultural Hermeneutics*. Elkhart ID: Institute for Mennonite Studies, 2015. (Collection of previously published articles – non-subsidised publication).

JONKER LC. Who's Speaking? On Whose Behalf? The Book of Haggai from the Perspective of Identity Formation in the Persian Period. In: [History, Memory, Hebrew Scriptures](#). A Festschrift for Ehud Ben Zvi. Edited by I Wilson and DV Edelman. Winona Lake: Eisenbrauns, 2015: 197-214.

JONKER LC. Of Writers and Readers. Facilitating the Intercultural Encounter between (Ancient) Texts and (Contemporary) Readers. In: *New Perspectives on Intercultural Reading of the Bible*. Edited by DS Schipani, M Brinkman and H Snoek. Elkhart ID: Institute of Mennonite Studies, 2015: 239-255.

JONKER LC. Agrarian Economy through City-Elites' Eyes: Reflections of Late Persian Period Yehud Economy in the Genealogies of Chronicles. In: *The Economy of Ancient Judah in Its Historical Context*. Edited by Marvin Miller, Ehud Ben Zvi, and Gary Knoppers. Winona Lake: Eisenbrauns, 2015: 75-99.

JONKER LC. 'The Ark of the Covenant of the Lord' The Place of Covenant in the Chronicler's Theology. In: *Covenant in the Persian Period: from Genesis to Chronicles*. Edited by Richard Bauckham and Gary Knoppers. Winona Lake: Eisenbrauns, 2015: 393-414.

JONKER LC. On Becoming a Family in South Africa: Intercultural Bible Reading as Transformative Power in Society. In: *Bible and Transformation: The Promise of Intercultural Bible Reading*, Semeia Studies 81. Edited by Janet Dyk and Hans de Wit. Atlanta: SBL Press. 2015. (English translation of previously published article – non-subsidised publication).

KOTZÉ GR. Comments on the Expression of Hope in LXX Lamentations 5:19-22. *Old Testament Essays (New Series)* 2015; **28**(1): 121-153.

KOTZÉ GR. Lion Imagery in 1 Maccabees 3:4. *Journal for Semitics/Tydskrif vir Semitiesiek* 2015; **24**(1): 326-351.

LYLE K. Benefits of Principled Analysis of Biblical Hebrew Prepositions. *Journal for Semitics/Tydskrif vir Semitiesiek* 2015; **24**(2): 403-426.

MOUTON E, KAPUMA G, HANSEN L, TOGOM T (eds). *Living with Dignity: African perspectives on gender equality*. Stellenbosch: SUN MeDIA. (Awarded Andrew Murray-Desmond Tutu prize 2016). 2015.

MOUTON E. (with KAPUMA G, HANSEN L, TOGOM T) Introduction. In *Living with Dignity: African perspectives on gender equality*. Edited by E Mouton, G Kapuma, L Hansen and T Togom. Stellenbosch: SUN MeDIA, 2015: 7-15.

MWANIKI, L & MOUTON, E. From patriarchy to participatory freedom? The transformative potential of the Ephesians household code in view of changing gender roles in Kenyan families. In *Living with Dignity: African perspectives on gender equality*. Edited by E Mouton, G Kapuma, L Hansen and T Togom. Stellenbosch: SUN MeDIA, 2015: 343-375.

NEL MJ. The motive of forgiveness in the Gospel according to Matthew, *In die Skriflig* 2015; **49**(1), Art. #1917, 9 pages. <http://dx.doi.org/10.4102/ids.v49i1.1917>.

NEL MJ. The renouncement of possessions according to Matthew 19:16–30, *HTS Teologiese Studies/Theological Studies* 2015; **71**(1), Art. 2928, 8 pages. <http://dx.doi.org/10.4102/hts.v71i1.2928>.

NEL MJ. Interpersoonlike vergifnis in Matteus 18:15–35, *In die Skriflig* 2015; **49**(2), Art. #1935, 8 pages. <http://dx.doi.org/10.4102/ids.v49i2.1935>.

NEL MJ. Kidnapping. In Brawley, Robert (ed). 2014. *Oxford Encyclopaedia of the Bible and Ethics*. Oxford University Press: Oxford.

NEL MJ. Fidelity. In Brawley, Robert (ed). 2014. *Oxford Encyclopaedia of the Bible and Ethics*. Oxford University Press: Oxford.

PUNT J. 2015. *Postcolonial Biblical Interpretation. Reframing Paul*. STAR Vol. 20. Leiden: Brill.

PUNT J. Teaching Mark through a postcolonial optic. *HTS Teologiese Studies/Theological Studies* 2015; **71**(1), Art. #2970, 9 pages. <http://dx.doi.org/10.4102/hts.v71i1.2970>.

PUNT, J. Discerning Empire in Biblical Studies: Tools of the trade? In *The New Testament in the Graeco-Roman World*. Articles in Honor of Abe Malherbe, Edited by M Nel, JG van der Watt, and FJ van Rensburg, *Theology in Africa*, Vol. 4. Münster: LIT Verlag. 2015: 197-225.

RUNGE S. The Exegetical Significance of Synoptic Differences from the Standpoint of Discourse Grammar. *Journal of the Evangelical Theological Society* 2015; **58**(2): 325-334.

VAN DER WALT C; BARKER K. Making the Circle bigger. Local contextual Bible reading goes global. In: *Bible and Transformation: The Promise of Intercultural Bible Reading*, Semeia Studies 81. Edited by Janet Dyk and Hans de Wit. Atlanta: SBL Press. 2015. (English translation of previously published article – non-subsidised publication).

VAN DER WALT C. It's the Price I guess for the Lies I've Told that the Truth it no Longer Thrills me..." Reading Queer Lies to Reveal Straight Truths in Genesis 38. In *Restorative Readings: The Old Testament, Ethics and Human Dignity*. Edited by J Claassens and BC Birch. Wipf and Stock: Eugene, 2015.

VAN DER WALT C. Power Games: Using Foucault to Shed Light on Power Dynamics of Intercultural Bible Study Groups: Discussion of a Qualitative Research Project. In: *New Perspectives on Intercultural Reading of the Bible*. Edited by DS Schipani, M Brinkman and H Snoek. Eklhart ID:

Institute of Mennonite Studies, 2015: 217-238.